

# **PETERBOROUGH CITY COUNCIL'S FORWARD PLAN OF EXECUTIVE DECISIONS**

PUBLISHED: 4 MARCH 2016

## FORWARD PLAN

### **PART 1 – KEY DECISIONS**

In the period commencing 28 clear days after the date of publication of this Plan, Peterborough City Council's Executive intends to take 'key decisions' on the issues set out below in **Part 1**. Key decisions relate to those executive decisions which are likely to result in the Council spending or saving money in excess of £500,000 and/or have a significant impact on two or more wards in Peterborough.

If the decision is to be taken by an individual Cabinet Member, the name of the Cabinet Member is shown against the decision, in addition to details of the Councillor's portfolio. If the decision is to be taken by the Cabinet, this too is shown against the decision and its members are as listed below:  
Cllr Holdich (Leader); Cllr Coles; Cllr Elsey; Cllr Fitzgerald (Deputy Leader); Cllr Hiller, Cllr Lamb; Cllr North; Cllr Seaton; Cllr Serluca.

This Plan should be seen as an outline of the proposed decisions for the forthcoming month and it will be updated on a fortnightly basis to reflect new key-decisions. Each new Plan supersedes the previous Plan and items may be carried over into forthcoming Plans. Any questions on specific issues included on the Plan should be included on the form which appears at the back of the Plan and submitted to Gemma George, Democratic Services Manager, Governance Department, Town Hall, Bridge Street, PE1 1HG (fax 08702 388039). Alternatively, you can submit your views via e-mail to [gemma.george@peterborough.gov.uk](mailto:gemma.george@peterborough.gov.uk) or by telephone on 01733 452268. For each decision a public report will be available from the Governance Team one week before the decision is taken.

### **PART 2 – NOTICE OF INTENTION TO TAKE DECISION IN PRIVATE**

Whilst the majority of the Executive's business at the Cabinet meetings listed in this Plan will be open to the public and media organisations to attend, there will be some business to be considered that contains, for example, confidential, commercially sensitive or personal information. In these circumstances the meeting may be held in private, and on the rare occasion this applies, notice will be given within **Part 2** of this document, 'notice of intention to hold meeting in private'. A further formal notice of the intention to hold the meeting, or part of it, in private, will also be given 28 clear days in advance of any private meeting in accordance with The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

The Council invites members of the public to attend any of the meetings at which these decisions will be discussed (unless a notice of intention to hold the meeting in private has been given).

### **PART 3 – NOTIFICATION OF NON-KEY DECISIONS**

For complete transparency relating to the work of the Executive, this Plan also includes an overview of non-key decisions to be taken by the Cabinet or individual Cabinet Members, these decisions are listed at **Part 3** and will be updated on a weekly basis.

You are entitled to view any documents listed on the Plan, or obtain extracts from any documents listed or subsequently submitted to the decision maker prior to the decision being made, subject to any restrictions on disclosure. There is no charge for viewing the documents, although charges may be made for photocopying or postage. Documents listed on the notice and relevant documents subsequently being submitted can be requested from Gemma George, Democratic Services Manager, Governance Department, Town Hall, Bridge Street, PE1 1HG (fax 08702 388038), e-mail to [gemma.george@peterborough.gov.uk](mailto:gemma.george@peterborough.gov.uk) or by telephone on 01733 452268.

All decisions will be posted on the Council's website: [www.peterborough.gov.uk/executivedeisions](http://www.peterborough.gov.uk/executivedeisions). If you wish to make comments or representations regarding the 'key decisions' outlined in this Plan, please submit them to the Democratic Services Manager using the form attached. For your information, the contact details for the Council's various service departments are incorporated within this Plan.

**PART 1 – FORWARD PLAN OF KEY DECISIONS**

**KEY DECISIONS FROM 4 APRIL 2016**

| <i>KEY DECISION REQUIRED</i>  | <i>DECISION MAKER</i>   | <i>DATE DECISION EXPECTED</i> | <i>RELEVANT SCRUTINY COMMITTEE</i>       | <i>CONSULTATION</i>                                 | <i>CONTACT DETAILS / REPORT AUTHORS</i>   | <i>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</i> |
|---|---|-------------------------------|--|---|---|---|
| <p><b>Gladstone Park Community Centre Dual Use Agreement – KEY/04APR16/01</b><br/>To formalise the agreement between the Community Centre and the school on the dual use areas.</p> | <p><b>Councillor John Holdich<br/>Leader of the Council and<br/>Cabinet Member for Education, Skills and University<br/>In consultation with Councillor David Seaton<br/>Cabinet Member for Resources</b></p> | <p><b>April 2016</b></p>      | <p>Strong and Supportive Communities</p> | <p>Relevant internal and external stakeholders.</p> | <p>Caroline Rowan<br/>Community Capacity Assistant Manager<br/>Tel: 01733 864095<br/>Caroline.rowan@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

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| <p><b>Award of Housing Related Support Grants 2016/17 – KEY/04APR16/02</b><br/>To approve the award of Housing Related Support Grants.</p> | <p><b>Councillor David Seaton</b><br/><b>Cabinet Member for Resources</b></p> | <p><b>April 2016</b></p> | <p>Strong and Supportive Communities</p> | <p>Relevant internal and external stakeholders.</p> | <p>Sharon Malia<br/>Housing Programmes Manager<br/>Tel: 01733 863764<br/>Sharon.malia@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> |
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| <b>KEY DECISION REQUIRED</b>   | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b> | <b>CONSULTATION</b>                          | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b>  |
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| <b>Transfer of Housing Needs Staff to Serco – KEY/29MAR16/01</b><br>To approve the transfer of Housing Needs Staff to Serco as part of the Council's Customer Experience Front Door Programme. | <b>Councillor David Seaton Cabinet Member for Resources in consultation with Councillor Peter Hiller Cabinet Member for Growth, Planning, Housing and Economic Development</b> | <b>April 2016</b>             | Strong and Supportive Communities  | Relevant internal and external stakeholders. | Belinda Child<br>Head of Housing and Health Improvement<br>Tel: 01733 863769<br>Belinda.child@peterborough.gov.uk | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.<br><br><i><b>The decision will include an exempt annexe. By virtue of paragraphs 1&amp;3, information relating an individual and to the financial or business affairs of any particular person (including the authority holding that information).</b></i> |
| <b>PREVIOUSLY ADVERTISED DECISIONS</b>   |  |                               |                                    |  |   |  |

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| <p><b>Delivery of the Council's Capital Receipt Programme through the Sale of Dickens Street Car Park - KEY/03JUL/11</b><br/>To authorise the Chief Executive, in consultation with the Solicitor to the Council, Corporate Director Resources, the Corporate Property Officer and the Cabinet Member Resources, to negotiate and conclude the sale of Dickens Street Car Park.<br/>For Cabinet to consider future options for service delivery.</p> | <p><b>Councillor David Seaton<br/>Cabinet Member for Resources</b></p> | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Consultation will take place with the Cabinet Member, Ward Councillors, relevant internal departments &amp; external stakeholders as appropriate.</p> | <p>Richard Hodgson<br/>Head of Strategic Projects<br/>Tel: 01733 384535<br/>richard.hodgson@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |
| <p><b>KEY DECISION REQUIRED</b></p>  | <p><b>DECISION MAKER</b></p>   | <p><b>DATE DECISION EXPECTED</b></p> | <p><b>RELEVANT SCRUTINY COMMITTEE</b></p>         | <p><b>CONSULTATION</b></p>   | <p><b>CONTACT DETAILS / REPORT AUTHORS</b></p>  | <p><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></p> |
| <p><b>Sale of the Herlington Centre - KEY/21MAR14/03</b><br/>Delivery of the Council's capital receipts programme through the sale of the Herlington Centre, Orton Malborne.</p>   | <p><b>Councillor David Seaton<br/>Cabinet Member for Resources</b></p> | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p>  | <p>David Gray<br/>Capital Projects Officer<br/>Tel: 01733 384531<br/>david.gray@peterborough.gov.uk</p>             | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |

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| <p><b>Formalise Integrated Community Equipment Service Funding and Commissioning Arrangements - KEY/18APR14/01</b><br/>To formalise integrated community equipment service joint funding arrangements.</p> | <p><b>Councillor Wayne Fitzgerald<br/>Deputy Leader and Cabinet Member for Integrated Adult Social Care and Health</b></p> | <p><b>March 2016</b></p>             | <p>Scrutiny Commission for Health Issues</p>      | <p>Relevant internal and external stakeholders.</p> | <p>Jenny Beasley<br/>Commissioning Manager<br/>Tel: 01733 452482<br/>Jenny.beasley@peterborough.ov.uk</p>                                | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |
| <p><b>Award of Contract for Build of a Waste Transfer Station - KEY/18APR14/02</b><br/>To award a contract for the build of a waste transfer station.</p>  | <p><b>Councillor Gavin Eley<br/>Cabinet Member for Digital, Waste and Street Scene</b></p>                                 | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Paul Robertson<br/>Waste Project Officer<br/>Tel: 01733 864740<br/>paul.robertson@peterborough.gov.uk</p>                             | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |
| <p><b>Print Managed Services - KEY/13JUN14/01</b><br/>To enable Council officers to be able to print, copy and scan.</p>   | <p><b>Councillor David Seaton<br/>Cabinet Member for Resources</b></p>   | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Vicki Palazon<br/>Financial Services Manager – Planning and Reporting<br/>Tel: 01733 864104<br/>Vicki.palazon@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |
| <p><b>KEY DECISION REQUIRED</b></p>  | <p><b>DECISION MAKER</b></p>   | <p><b>DATE DECISION EXPECTED</b></p> | <p><b>RELEVANT SCRUTINY COMMITTEE</b></p>         | <p><b>CONSULTATION</b></p>                          | <p><b>CONTACT DETAILS / REPORT AUTHORS</b></p>   | <p><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></p> |

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| <p><b>Classroom Extension and Associated Works Heltwate School - KEY/06MAR15/01</b><br/>To authorise the construction of an extension at Heltwate School and give authority to the Executive Director of Resources to award the construction contract within the approved budget.</p> | <p><b>Councillor John Holdich<br/>Leader of the Council and Cabinet Member for Education, Skills and University</b></p> | <p><b>March 2016</b></p> | <p>Creating Opportunities and Tackling Inequalities</p>              | <p>Relevant internal and external stakeholders.</p> | <p>Brian Howard<br/>Head of Schools Infrastructure<br/>Tel: 01733 863976<br/>Brian.howard@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> |
| <p><b>Wirrina Car Park – KEY/06MAR15/10</b><br/>Disposal of Wirrina Car Park to Peterborough Investment Partnership.</p>  | <p><b>Councillor David Seaton<br/>Cabinet Member for Resources</b></p>  | <p><b>March 2016</b></p> | <p>Sustainable Growth and Environment Capital Scrutiny Committee</p> | <p>Relevant internal and external stakeholders.</p> | <p>Richard Hodgson,<br/>Head of Strategic Projects<br/>01733 384535<br/>Richard.hodgson@peterborough.gov.uk</p>   | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> |



| <b>KEY DECISION REQUIRED</b>  | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>         | <b>CONSULTATION</b>                          | <b>CONTACT DETAILS / REPORT AUTHOR</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
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| <b>Real Time Passenger Information – KEY/10JUL15/02</b><br>To approve the expansion and maintenance contract.   | <b>Councillor Peter Hiller</b><br><b>Cabinet Member for Growth, Planning, Housing &amp; Economic Development</b> | <b>March 2016</b>             | Sustainable Growth and Environment Capital | Relevant internal and External stakeholders. | Amy Pickstone<br>Senior ITS Officer<br>Tel: 01733 317481<br>Amy.pickstone@peterborough.gov.uk | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.           |
| <b>Delivery of the Council's Capital Receipt Programme through the sale of Welland House, Dogsthorpe – KEY/24JUL15/01</b><br>To authorise the sale of Welland House, Dogsthorpe – (non-key) | <b>Councillor David Seaton</b><br><b>Cabinet Member for Resources</b>  | <b>March 2016</b>             | Sustainable Growth and Environment Capital | Relevant internal and external stakeholders. | David Gray<br>Capital Projects Officer<br>Tel: 01733 384531<br>david.gray@peterborough.gov.uk | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.           |

| <p><b>Delivery of the Council's Capital Receipt Programme through the sale of Pyramid Centre, Bretton North – KEY/24JUL15/02</b><br/>To authorise the sale of the Pyramid Centre, Bretton North.</p>   | <p><b>Councillor David Seaton<br/>Cabinet Member for Resources</b></p> | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Gareth Dawkins<br/>Capital Projects Officer<br/>Tel: 01733 384618<br/>Gareth.dawkins@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></p> |
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| <p><b>KEY DECISION REQUIRED</b></p>  | <p><b>DECISION MAKER</b></p>   | <p><b>DATE DECISION EXPECTED</b></p> | <p><b>RELEVANT SCRUTINY COMMITTEE</b></p>         | <p><b>CONSULTATION</b></p>                          | <p><b>CONTACT DETAILS / REPORT AUTHOR</b></p>   | <p><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></p>  |
| <p><b>Sale of Land at Rear of Braybrook School, Orton Longueville – KEY/24JUL15/03</b><br/>To authorise the Chief Executive, in consultation with the Solicitor to the Council, Corporate Director Resources, the Corporate Property Officer and the Cabinet Member Resources, to negotiate and conclude the sale of Land.</p> | <p><b>Councillor David Seaton<br/>Cabinet Member for Resources</b></p> | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Brian Davies<br/>Sales and Acquisitions<br/>Tel: 01733 384547<br/>Brian.davies@peterborough.gov.uk</p>       | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>  |

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| <p><b>Sale of the Lindens,<br/>Lincoln Road –<br/>KEY/24JUL15/04</b><br/>To authorise the Chief Executive, in consultation with the Solicitor to the Council, Corporate Director Resources, the Corporate Property Officer and the Cabinet Member Resources, to negotiate and conclude the sale.</p> | <p><b>Councillor David Seaton<br/>Cabinet Member<br/>for Resources</b></p> | <p><b>March<br/>2016</b></p> | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Brian Davies<br/>Sales and Acquisitions<br/>Tel: 01733 384547<br/>Brian.davies@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> |
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| <b>KEY DECISION REQUIRED</b>   | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                          | <b>CONSULTATION</b>                                 | <b>CONTACT DETAILS / REPORT AUTHORS</b>   | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
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| <p><b>Sale of Bretton Court, Bretton North – KEY/24JUL15/05</b><br/>To authorise the Chief Executive, in consultation with the Solicitor to the Council, Corporate Director Resources, the Corporate Property Officer and the Cabinet Member Resources, to negotiate and conclude the sale.</p>            | <p><b>Councillor David Seaton</b><br/><b>Cabinet Member for Resources</b></p>  | <p><b>March 2016</b></p>      | <p>Sustainable Growth and Environment Capital</p>           | <p>Relevant internal and external stakeholders.</p> | <p>Brian Davies<br/>Sales and Acquisitions<br/>Tel: 01733 384547<br/>Brian.davies@peterborough.gov.uk</p>         | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |
| <p><b>Expansion by One Form of Entry to Jack Hunt Secondary School – KEY/07AUG15/02</b><br/>To approve expansion by 1 form of entry of Jack Hunt Secondary School to include award of building contracts for the required enhancement of facilities and any legal changes to the schools PFI contract.</p> | <p><b>Councillor John Holdich</b><br/><b>Leader of the Council and Cabinet Member for Education, Skills and University</b></p> | <p><b>March 2016</b></p>      | <p>Strong and Supportive Communities Scrutiny Committee</p> | <p>Relevant internal and external stakeholders.</p> | <p>Brian Howard<br/>Head of Schools Infrastructure<br/>Tel: 01733 863976<br/>Brian.howard@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

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| <p><b>Draft Housing Strategy – KEY/21SEPT15/03</b><br/>For Cabinet to approve the Strategy for public consultation.</p>                                   | <p><b>Cabinet</b></p>   | <p><b>June 2016</b></p>              | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Anne Keogh<br/>Housing and Strategic Planning Manager<br/>Anne.keogh1@peterborough.gov.uk<br/>Tel: 01733 863815</p>                | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>   |
| <p><b>KEY DECISION REQUIRED</b></p>   | <p><b>DECISION MAKER</b></p>  | <p><b>DATE DECISION EXPECTED</b></p> | <p><b>RELEVANT SCRUTINY COMMITTEE</b></p>         | <p><b>CONSULTATION</b></p>                          | <p><b>CONTACT DETAILS / REPORT AUTHORS</b></p>  | <p><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></p>   |
| <p><b>Passenger Transport Services AMEY – KEY/27NOV15/01</b><br/>To approve the award of six routes to Amey under the existing contract arrangements.</p> | <p><b>Councillor John Holdich<br/>Leader of the Council and<br/>Cabinet Member for Education, Skills and University</b></p> | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Sara Thompson<br/>Team Manager,<br/>Passenger Transport Operations<br/>Tel: 01733 317452<br/>Sara.thompson@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |

| <p><b>Intelligent Transport Systems Infrastructure – KEY/11DEC15/01</b><br/>To introduce the use of Variable Message Signs (VMS) on the road network to provide real-time driver information.</p> | <p><b>Councillor Peter Hiller<br/>Cabinet Member for Growth, Planning, Housing and Economic Development</b></p>      | <p><b>December 2015 to Mar 2016</b></p>     | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Peter Tebb<br/>Network and Traffic Manager<br/>Tel: 01733 453519<br/>Peter.tebb@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |
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| <p><b><i>KEY DECISION REQUIRED</i></b></p>  | <p><b><i>DECISION MAKER</i></b></p>  | <p><b><i>DATE DECISION EXPECTED</i></b></p> | <p><b><i>RELEVANT SCRUTINY COMMITTEE</i></b></p>  | <p><b><i>CONSULTATION</i></b></p>                   | <p><b><i>CONTACT DETAILS / REPORT AUTHORS</i></b></p>  | <p><b><i>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</i></b></p>  |
| <p><b>Direct Payment Support Service – KEY/11DEC15/02</b><br/>To approve the direct payment support service.</p>  | <p><b>Councillor Fitzgerald<br/>Deputy Leader and Cabinet Member for Integrated Adult Social Care and Health</b></p> | <p><b>June 2016</b></p>                     | <p>Scrutiny Commission for Health Issues</p>      | <p>Relevant internal and external stakeholders.</p> | <p>Jenny Beasley<br/>Commissioning Manager<br/>Tel: 01733 452482<br/>Jenny.beasley@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |

| <p><b>Offtake Arrangements for Power from the Energy Recovery Facility – KEY/25DEC15/01</b><br/>To approve putting into place arrangements for the sale of heat and/or electricity from the Energy Recovery Facility.</p>   | <p><b>Councillor Gavin Elsey<br/>Cabinet Member for Digital, Waste and Street Scene</b></p>     | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p>   | <p>Richard Pearn<br/>Waste Partnership Manager<br/>Tel: 01733 864739<br/>Richard.pearn@peterborough.gov.uk</p>        | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></p> |
|---|---|--------------------------------------|---|---|---|---|
| <p><b>KEY DECISION REQUIRED</b></p>   | <p><b>DECISION MAKER</b></p>  | <p><b>DATE DECISION EXPECTED</b></p> | <p><b>RELEVANT SCRUTINY COMMITTEE</b></p>         | <p><b>CONSULTATION</b></p>  | <p><b>CONTACT DETAILS / REPORT AUTHORS</b></p>  | <p><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></p>  |
| <p><b>Delegation of Authority under the ASB, Crime and Policing Act 2014 to Registered Social Landlords – KEY/25DEC15/02</b><br/>To authorise Peterborough City Council to designate authority to registered social landlords to enforce Part 4 Sections 43-48 of the Anti-social Behaviour, Crime and Policing Act 2014.</p> | <p><b>Councillor Nigel North<br/>Cabinet Member for Communities and Environment Capital</b></p> | <p><b>March 2016</b></p>             | <p>Strong and Supportive Communities</p>          | <p>Relevant internal and external stakeholders including social landlords through the Peterborough Registered Social Landlord Forum</p> | <p>Laura Kelsey<br/>Anti-Social Behaviour Co-ordinator<br/>Tel: 01733 453563<br/>Laura.kelsey@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>  |

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| <p><b>Extension of Expenditure with Providers on the Homecare Framework – KEY/11JAN16/01</b><br/>To authorise the extension of expenditure with providers on the homecare framework agreement, in line with current terms and conditions.</p> | <p><b>Councillor Wayne Fitzgerald</b><br/><b>Cabinet Member for Integrated Adult Social Care and Health</b></p>        | <p><b>March 2016</b></p>             | <p>Scrutiny Commission for Health Issues</p>      | <p>Relevant internal and external stakeholders.</p> | <p>Jenny Beasley,<br/>Commissioning Manager,<br/>Tel: 01733 452482<br/>jenny.beasley@peterborough.gov.uk</p>                                   | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |
| <p><b>KEY DECISION REQUIRED</b></p>   | <p><b>DECISION MAKER</b></p>   | <p><b>DATE DECISION EXPECTED</b></p> | <p><b>RELEVANT SCRUTINY COMMITTEE</b></p>         | <p><b>CONSULTATION</b></p>                          | <p><b>CONTACT DETAILS / REPORT AUTHORS</b></p>   | <p><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></p> |
| <p><b>Peterborough Highway Services Contract – KEY/11JAN16/02</b><br/>To award major transport schemes to Skanska to deliver via the Peterborough Highways Services Contract.</p>   | <p><b>Councillor Peter Hiller</b><br/><b>Cabinet Member for Growth, Planning, Housing and Economic Development</b></p> | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Amy Petrie<br/>Principal Programme and Project Officer<br/>Tel: 01733 452272<br/>Amy.petrie@peterborough.gov.uk</p>                         | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |
| <p><b>Skills Strategy - KEY/25JAN16/01</b><br/>For Cabinet to approve the Skills Strategy.</p>  | <p><b>Cabinet</b></p>  | <p><b>21 March 2016</b></p>          | <p>Strong and Supportive Communities</p>          | <p>Relevant internal and external stakeholders.</p> | <p>Wendi Ogle-Welbourn<br/>Corporate Director<br/>People and Communities<br/>Tel: 01733 863749<br/>Wendi.ogle-welbourn@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |



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| <p><b>Review of Emergency Stopping Places – KEY/25JAN16/02</b><br/> For Cabinet to review existing and proposed emergency stopping places.</p> | <p><b>Cabinet</b></p> | <p><b>June 2016</b></p> | <p>Strong and Supportive Communities</p> | <p>Relevant internal and external stakeholders.</p> | <p>Belinda Child<br/> Head of Housing and Health Improvement<br/> Tel: 01733 863769<br/> Belinda.child@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> |
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| <b>KEY DECISION REQUIRED</b>   | <b>DECISION MAKER</b>  | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>           | <b>CONSULTATION</b>                                 | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
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| <p><b>Provision of Non Social Care Temporary Agency Workers – KEY/25JAN16/04</b><br/>To approve the provision of temporary agency workers.</p>   | <p><b>Councillor David Seaton<br/>Cabinet Member for Resources</b></p>   | <p><b>March 2016</b></p>      | <p>Strong and Supportive Communities</p>     | <p>Relevant internal and external stakeholders.</p> | <p>James Fordham<br/>Recruitment and Retention Officer<br/>Tel: 01733 864581<br/>James.fordham@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |
| <p><b>Commissioning of Care and Nursing Homes – KEY/25JAN16/05</b><br/>For the Cabinet Member to consider a new Contract for the commissioning of Care and Nursing Homes under the Choice Directives LA circular 2004, ADASS Terms and Conditions.</p> | <p><b>Councillor Wayne Fitzgerald<br/>Deputy Leader and Cabinet Member for Integrated Social Care and Health</b></p> | <p><b>March 2016</b></p>      | <p>Scrutiny Commission for Health Issues</p> | <p>Relevant internal and external stakeholders.</p> | <p>Helene Carr<br/>Head of Commissioning Social Care<br/>Tel: 01733 864013<br/>Helene.carr@peterborough.gov.uk</p>     | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

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| <p><b>Community Based Supported Living Service – KEY/08FEB16/02</b><br/>To award a 1 year contract for the period 1 April 2016 to 31 March 2017 to Turning Point Ltd to provide the Community Based Supported Living Service.</p> | <p><b>Councillor Wayne Fitzgerald Deputy Leader and Cabinet Member for Integrated Adult Social Care and Health</b></p> | <p><b>March 2016</b></p>             | <p>Scrutiny Commission for Health</p>             | <p>Relevant internal and external stakeholders.</p> | <p>Mubarak Darbar<br/>Interim Head of Learning Disability Commissioning<br/>Tel: 01733 452509<br/>Mubarak.darbar@peterborough.gov.uk</p>          | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>  |
| <p><b>KEY DECISION REQUIRED</b></p>   | <p><b>DECISION MAKER</b></p>   | <p><b>DATE DECISION EXPECTED</b></p> | <p><b>RELEVANT SCRUTINY COMMITTEE</b></p>         | <p><b>CONSULTATION</b></p>                          | <p><b>CONTACT DETAILS / REPORT AUTHORS</b></p>  | <p><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></p>  |
| <p><b>Bus Operator Concessionary Fare Reimbursement – KEY/22FEB16/01</b><br/>To approve the reimbursement to operators for carrying free bus pass holders, under the English National Concessionary Travel Scheme.</p>            | <p><b>Councillor Nigel North Cabinet Member for Communities and Environment Capital</b></p>                            | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Richard Mayes<br/>Principal Passenger Transport Contracts and Planning Officer<br/>Tel: 01733 317451<br/>Richard.mayes@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></p> |

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| <p><b>Local Transport Plan Programme of Capital Works 2016/17 - KEY/07MAR16/01</b><br/> For the Cabinet Member to approve the Local Transport Plan programme of capital works for the 2016/17 financial year.</p> | <p><b>Councillor Peter Hiller<br/> Cabinet Member for Growth, Planning, Housing and Economic Development</b></p> | <p><b>March 2016</b></p> | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Amy Petrie<br/> Principal Programme and Project Officer<br/> Tel: 01733 452272<br/> Amy.petrie@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> |
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| <b>KEY DECISION REQUIRED</b>   | <b>DECISION MAKER</b>   | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>                      | <b>CONSULTATION</b>                                 | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b> |
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| <p><b>Former West Town Primary Academy – KEY/07MAR16/02</b><br/>For the Cabinet Member to authorise the Director of People and Communities to approve the refurbishment works to the West Town Primary site up to the budget sum of £1m. Budget to include all associated costs.</p> | <p><b>Councillor John Holdich<br/>Leader of the Council and<br/>Cabinet Member for Education,<br/>Skills and University in<br/>consultation with Councillor<br/>David Seaton<br/>Cabinet Member for Resources</b></p> | <p><b>March 2016</b></p>      | <p>Creating Opportunities and Tackling Inequalities</p> | <p>Relevant internal and external stakeholders.</p> | <p>Emma Everitt<br/>Capital Projects and Assets Officer<br/>Tel: 01733 863660<br/>Emma.everitt@peterborough.gov.uk</p>                     | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |
| <p><b>Section 75 Agreement Provision of School Nursing Services – KEY/07MAR16/03</b><br/>To enter into Section 75 agreement with the Cambridgeshire and Peterborough Foundation Trust for the provision of School Nursing Services.</p>  | <p><b>Councillor Diane Lamb<br/>Cabinet Member for Public Health</b></p>  | <p><b>March 2016</b></p>      | <p>Scrutiny Commission for Health Issues</p>            | <p>Relevant internal and external stakeholders.</p> | <p>Wendi Ogle-Welbourn<br/>Corporate Director People and Communities<br/>Tel: 01733 863749<br/>Wendi.ogle-welbourn@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>    |

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| <p><b>Provision of Permanency Services – KEY/21MAR16/01</b><br/>To approve the award of the Provision of Permanency Services contract.</p>                        | <p><b>Councillor Andy Coles<br/>Cabinet Member for Children’s Services</b></p>              | <p><b>July 2016</b></p>              | <p>Creating Opportunities and Tackling Inequalities</p> | <p>Relevant internal and external stakeholders.</p> | <p>Lou Williams<br/>Service Director<br/>Children’s Services and Safeguarding<br/>Tel: 01733 864139<br/>Lou.williams@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>   |
| <p><b>KEY DECISION REQUIRED</b></p>   | <p><b>DECISION MAKER</b></p>  | <p><b>DATE DECISION EXPECTED</b></p> | <p><b>RELEVANT SCRUTINY COMMITTEE</b></p>               | <p><b>CONSULTATION</b></p>                          | <p><b>CONTACT DETAILS / REPORT AUTHORS</b></p>   | <p><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></p>   |
| <p><b>Council Office and Buildings Collection Contract – KEY/21MAR16/02</b><br/>To approve the award of the Council office and buildings collection contract.</p> | <p><b>Councillor Gavin Elsey<br/>Cabinet Member for Digital, Waste and Street Scene</b></p> | <p><b>April 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p>       | <p>Relevant industry partners.</p>                  | <p>Richard Pearn<br/>Waste Partnership Manager<br/>Tel: 01733 864739<br/>Richard.pearn@peterborough.gov.uk</p>                               | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |

| <p><b>Traffic Signals Maintenance and Supply Contract – KEY/21MAR16/03</b><br/>To jointly procure a Traffic Signal Maintenance and Supply and Installation Contract with Cambridgeshire County Council, Central Bedfordshire, Bedford Borough, Luton and Peterborough City Council (5 authorities) through a NEC 3 contract with a Single Supplier Framework with call off contract for 5 plus 3 years.</p> | <p><b>Councillor Peter Hiller<br/>Cabinet Member for Growth, Planning, Housing and Economic Development</b></p> | <p><b>May – July 2016</b></p>        | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Peter Tebb<br/>Network and Traffic Manger<br/>Tel: 01733 453519<br/>Peter.tebb@peterborough.gov.uk</p>           | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><b><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></b></p> |
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| <b><i>KEY DECISION REQUIRED</i></b>   | <b><i>DECISION MAKER</i></b>  | <b><i>DATE DECISION EXPECTED</i></b> | <b><i>RELEVANT SCRUTINY COMMITTEE</i></b>         | <b><i>CONSULTATION</i></b>                          | <b><i>CONTACT DETAILS / REPORT AUTHORS</i></b>  | <b><i>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</i></b>   |
| <p><b>Increased Number of Connectivity/Access Points (CityFibre) Within the Managed ICT Contract – KEY/21MAR16/04</b><br/>To approve the number of connectivity/access points within the ICT contract.</p>  | <p><b>Councillor David Seaton<br/>Cabinet Member for Resources</b></p>  | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Richard Godfrey<br/>Assistant Director Digital<br/>Tel: 01733 317989<br/>Richard.godfrey@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>   |

**PART 2 – NOTICE OF INTENTION TO TAKE DECISIONS IN PRIVATE**

**KEY DECISIONS TO BE TAKEN IN PRIVATE**

| <b><i>KEY DECISION REQUIRED</i></b>   | <b><i>DECISION MAKER</i></b> | <b><i>DATE DECISION EXPECTED</i></b> | <b><i>RELEVANT SCRUTINY COMMITTEE</i></b>  | <b><i>CONSULTATION</i></b>                   | <b><i>CONTACT DETAILS / REPORT AUTHORS</i></b>  | <b><i>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER</i></b>  |
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| <p><b>Future Delivery of Property Services – KEY/22FEB16/02</b><br/>To agree to enter into a joint venture with NPS Property Consultants and to authorise the Corporate Director Growth and Regeneration to negotiate the terms and conditions.</p> | <b>Cabinet</b>               | <b>21 March 2016</b>                 | Sustainable Growth and Environment Capital | Relevant internal and external stakeholders. | Duncan Blackie<br>Interim Assistant Director Property Services<br>Tel: 01733 452538<br>Duncan.blackie@peterborough.gov.uk | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></p> |
| <p><b>Council Office Consolidation – KEY/22FEB16/04</b><br/>To approve the business case for the Council's office consolidation strategy and associated decisions relating to this.</p>   | <b>Cabinet</b>               | <b>7 March 2016</b>                  | Sustainable Growth and Environment Capital | Relevant internal and external stakeholders. | Duncan Blackie<br>Interim Head of Property<br>Tel: 01733 452538<br>Duncan.blackie@peterborough.gov.uk                     | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></p> |



| <b>KEY DECISION REQUIRED</b>  | <b>DECISION MAKER</b> | <b>DATE DECISION EXPECTED</b> | <b>RELEVANT SCRUTINY COMMITTEE</b>         | <b>CONSULTATION</b>                          | <b>CONTACT DETAILS / REPORT AUTHORS</b>  | <b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER</b>   |
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| <p><b>Potential Energy Joint Venture – KEY/07MAR16/04</b><br/>For Cabinet to consider and approve a potential energy joint venture.</p> | <b>Cabinet</b>        | <b>21 March 2016</b>          | Sustainable Growth and Environment Capital | Relevant internal and external stakeholders. | Richard Pearn<br>Waste Partnership Manager<br>Tel: 01733 864739<br>Richard.pearn@peterborough.gov.uk | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> <p><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i></p> |

**PART 3 – NOTIFICATION OF NON-KEY DECISIONS**

| <b>NON-KEY DECISIONS</b>   |   |                                      |   |   |  |  |
|--|---|--------------------------------------|---|---|--|--|
| <i><b>DECISION REQUIRED</b></i>  | <i><b>DECISION MAKER</b></i>  | <i><b>DATE DECISION EXPECTED</b></i> | <i><b>RELEVANT SCRUTINY COMMITTEE</b></i>         | <i><b>CONSULTATION</b></i>                          | <i><b>CONTACT DETAILS / REPORT AUTHORS</b></i>   | <i><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></i> |
| <p><b>Smoke and Carbon Monoxide Alarm (England) Regulations 2015 –</b><br/>To authorise the level of penalty charge imposed under implementation of the Regulations.</p> | <p><b>Councillor Peter Hiller<br/>Cabinet Member for Growth, Planning, Housing and Economic Development</b></p> | <p><b>March 2016</b></p>             | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Jo Bezant<br/>Senior Housing Enforcement Officer<br/>Tel: 01733 863785<br/>Jo.bezant@peterborough.gov.uk</p>    | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |
| <p><b>To Adopt the Highway Asset Management Policy and Strategy</b><br/>To approve the adoption of the Highway Asset Management Policy and Strategy.</p>                 | <p><b>Councillor Peter Hiller<br/>Cabinet Member for Growth, Planning, Housing and Economic Development</b></p> | <p><b>July 2016</b></p>              | <p>Sustainable Growth and Environment Capital</p> | <p>Relevant internal and external stakeholders.</p> | <p>Lewis Banks, Principal Transport Planning Officer<br/>Tel: 01733 317465<br/>Lewis.banks@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |

| <i><b>DECISION REQUIRED</b></i>  | <i><b>DECISION MAKER</b></i>   | <i><b>DATE DECISION EXPECTED</b></i> | <i><b>RELEVANT SCRUTINY COMMITTEE</b></i>  | <i><b>CONSULTATION</b></i>  | <i><b>CONTACT DETAILS / REPORT AUTHORS</b></i>  | <i><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></i> |
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| <b>Empty Homes Strategy –</b><br>To approve the Empty Homes Strategy.  | <b>Councillor Peter Hiller<br/>Cabinet Member for Growth, Planning, Housing and Economic Development</b> | <b>July 2016</b>                     | Strong and Supportive Communities          | Relevant internal and external stakeholders.  | Belinda Child<br>Head of Housing and Health Improvement<br>Tel: 01733 863769<br>Belinda.child@peterborough.gov.uk | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.                  |
| <b>Empty Units Policy</b><br>For Cabinet to approve the Empty Units Policy.  | <b>Cabinet</b>   | <b>21 March 2016</b>                 | Sustainable Growth and Environment Capital | Relevant internal and external stakeholders.  | Brian Davies<br>Project Manager – Sale and Acquisitions<br>Tel: 01733 384547<br>Brian.davies@peterborough.gov.uk  | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.                  |
| <b>Regulatory Services: Shared Service Rutland County Council</b><br>To approve renewal of a shared service agreement with Rutland County Council. | <b>Councillor Nigel North<br/>Cabinet Member for Communities and Environment Capital</b>                 | <b>March 2016</b>                    | Strong and Supportive Communities          | Officers and relevant portfolio holders at Peterborough City Council and Rutland County Council | Peter Gell<br>Head of Regulatory Services<br>Tel: 01733 453419<br>Peter.gell@peterborough.gov.uk                  | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.                  |

| <i><b>DECISION REQUIRED</b></i>  | <i><b>DECISION MAKER</b></i>   | <i><b>DATE DECISION EXPECTED</b></i> | <i><b>RELEVANT SCRUTINY COMMITTEE</b></i> | <i><b>CONSULTATION</b></i>                          | <i><b>CONTACT DETAILS / REPORT AUTHORS</b></i>  | <i><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></i> |
|--|--|--------------------------------------|---|---|---|--|
| <p><b>Citizens Advice Bureau Funding –</b><br/>To fund Citizens Advice Bureau £3731 until March 2016 (via DWP grant funding) to deliver Personal Budgeting Support to new UC claimants requiring assistance.</p> | <p><b>Councillor David Seaton<br/>Cabinet Member for Resources</b></p> | <p><b>March 2016</b></p>             | <p>Strong and Supportive Communities</p>  | <p>Relevant internal and external stakeholders.</p> | <p>Ian Phillips<br/>Social Inclusion Manager<br/>Tel: 01733 863849<br/>ian.phillips@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |
| <p><b>Vivacity Funding –</b><br/>To fund Vivacity £1278 until March 2016 (via DWP grant funding) to provide digital support for UC claimants to make benefit claims online at Central Library.</p>               | <p><b>Councillor David Seaton<br/>Cabinet Member for Resources</b></p> | <p><b>March 2016</b></p>             | <p>Strong and Supportive Communities</p>  | <p>Relevant internal and external stakeholders.</p> | <p>Ian Phillips<br/>Social Inclusion Manager<br/>Tel: 01733 863849<br/>ian.phillips@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>           |

| <i><b>DECISION REQUIRED</b></i>   | <i><b>DECISION MAKER</b></i>   | <i><b>DATE DECISION EXPECTED</b></i> | <i><b>RELEVANT SCRUTINY COMMITTEE</b></i>        | <i><b>CONSULTATION</b></i>                   | <i><b>CONTACT DETAILS / REPORT AUTHORS</b></i>  | <i><b>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</b></i>   |
|---|--|--------------------------------------|--|--|---|--|
| <b>Extension to Sutton Conservation Area</b> – For the Cabinet Member to approve the extension.   | <b>Councillor Peter Hiller<br/>Cabinet Member for Growth, Planning, Housing and Economic Development</b> | <b>March 2016</b>                    | Sustainable Growth and Environment Capital       | Relevant internal and external stakeholders. | Jim Daley<br>Principal Built Environment Officer<br>Tel: 01733 453522<br>Jim.daly@peterborough.gov.uk   | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.  |
| <b>Vivacity Premier Fitness Invest to Save Scheme</b> - To authorise investment in developing Vivacity Premier Fitness on an invest to save basis | <b>Councillor David Seaton<br/>Cabinet Member for Resources</b>  | <b>March 2016</b>                    | Creating Opportunities and Tackling Inequalities | Relevant internal and external stakeholders. | John Harrison<br>Corporate Director Resources<br>Tel: 01733 452520<br>John.harrison@peterborough.gov.uk | It is not anticipated that there will be any documents other than the report and relevant appendices to be published.<br><br><i>The decision will include an exempt annexe. By virtue of paragraph 3, information relating to the financial or business affairs of any particular person (including the authority holding that information).</i> |

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| <p><b>Extension of Current Adult Social Care Contracts</b> – To approve the extension of Mental Health Employment, Wellbeing and Recovery Services contracts from 1 October 2015 and 30 Nov 2016 due to reconfiguration of the contract.</p> | <p><b>Councillor Wayne Fitzgerald Deputy Leader and Cabinet Member for Integrated Adult Social Care and Health</b></p> | <p><b>March 2016</b></p>                    | <p>Scrutiny Commission for Health Issues</p>            | <p>Relevant internal and external stakeholders.</p> | <p>Mubarak Darbar<br/>Head of Commissioning Learning Disabilities<br/>Tel: 01733 452509<br/>Mubarak.darbar@peterborough.gov.uk</p>                | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>                  |
| <p><b><i>DECISION REQUIRED</i></b></p>   | <p><b><i>DECISION MAKER</i></b></p>  | <p><b><i>DATE DECISION EXPECTED</i></b></p> | <p><b><i>RELEVANT SCRUTINY COMMITTEE</i></b></p>        | <p><b><i>CONSULTATION</i></b></p>                   | <p><b><i>CONTACT DETAILS / REPORT AUTHORS</i></b></p>   | <p><b><i>DOCUMENTS RELEVANT TO THE DECISION SUBMITTED TO THE DECISION MAKER INCLUDING EXEMPT APPENDICES AND REASONS FOR EXEMPTION</i></b></p> |
| <p><b>Delegation of Authority -</b> To delegate authority for funding governance arrangements for care placements for Looked After Children to the Service Director – Safeguarding and Children for a period of 12 months.</p>               | <p><b>Councillor Andy Coles Cabinet Member for Children’s Services</b></p>   | <p><b>March 2016</b></p>                    | <p>Creating Opportunities and Tackling Inequalities</p> | <p>Relevant internal and external stakeholders.</p> | <p>Helene Carr<br/>Head of Service, Access to Resources and Specialist Commissioning<br/>Tel: 01733 863901<br/>Helene.car@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p>                  |

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| <p><b>Personal Budgets in Peterborough -</b><br/>To agree to adopt Peterborough's Personal Budget Policy Statement as part of the revised statutory duties that apply to the Council as part of the SEND reforms, under the Children and Families Act 2014.</p> | <p><b>Councillor John Holdich<br/>Leader of the Council and Cabinet Member for Education, Skills and University</b></p> | <p><b>March 2016</b></p> | <p>Strong and Supportive Scrutiny Committee</p> | <p>Relevant internal and external stakeholders</p> | <p>Carrie Gamble<br/>Commissioner<br/>Tel: 01733 863931<br/>Carrie.gamble@peterborough.gov.uk</p> | <p>It is not anticipated that there will be any documents other than the report and relevant appendices to be published.</p> |
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**DIRECTORATE RESPONSIBILITIES**

**RESOURCES DEPARTMENT Executive Director's Office at Town Hall, Bridge Street, Peterborough, PE1 1HG**

City Services and Communications (Markets and Street Trading, City Centre Management including Events, Regulatory Services, Parking Services, Vivacity Contract, CCTV and Out of Hours Calls, Marketing and Communications, Tourism and Bus Station, Resilience)

Strategic Finance

Internal Audit

Schools Infrastructure (Assets and School Place Planning)

Corporate Property

Waste and Energy

Strategic Client Services (Enterprise Peterborough / Vivacity / SERCO including Customer Services, ICT and Business Support)

**PEOPLE AND COMMUNITIES DEPARTMENT Director's Office at Bayard Place, Broadway, PE1 1FB**

Adult Services and Communities (Adult Social Care Operations, Adult Social Care and Quality Assurance, Adult Social Care Commissioning, Early Help – Adults, Children and Families, Housing and Health Improvement, Community and Safety Services, Offender Services)

Children's Services and Safeguarding (Children's Social Care Operations, Children's Social Care Quality Assurance, Safeguarding Boards – Adults and

Children's, Child Health, Clare Lodge (Operations), Access to Resources)

Education, People Resources and Corporate Property (Special Educational Needs and Inclusion, School Improvement, City College Peterborough, Pupil Referral Units, Schools Infrastructure)

Business Management and Commercial Operations (Commissioning, Recruitment and Retention, Clare Lodge (Commercial), Early Years and Quality Improvement)

**GOVERNANCE DEPARTMENT Director's Office at Town Hall, Bridge Street, Peterborough, PE1 1HG**

Legal and Democratic Services

Human Resources (Business Relations, HR Policy and Rewards, Training and Development, Occupational Health and Workforce Development)

Performance and Information (Performance Management, Information Governance, Systems Support Team, Coroner's Office, Freedom of Information)

**GROWTH AND REGENERATION DEPARTMENT Director's Office Stuart House, St Johns Street, Peterborough, PE1 5DD**

Development and Construction (Development Management, Planning Compliance, Building Control)

Sustainable Growth Strategy (Strategic Planning, Housing Strategy and Affordable Housing, Climate Change and Environment Capital, Natural and Built Environment)

Opportunity Peterborough

Peterborough Highway Services (Network Management, Highways Maintenance, Street Naming and Numbering, Street Lighting, Design and Adoption of Roads, Drainage and Flood Risk Management, Transport Policy and Sustainable Transport, Public Transport)

Peterborough Investment Partnership

**PUBLIC HEALTH DEPARTMENT Director's Office at Town Hall, Bridge Street, Peterborough, PE1 1HG**